

कार्यालय अधिशासी अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण) अमेठी

पत्रांक 238 / प्रयोगशाला-110 / 06

दिनांक 31/01/2024

सेवा में,

The Principal
Seth Anandram Jaipuria School,
Village Bhawan Shahpur, Tehsil-Gauriganj,
Distt-Amethi (U.P.)

विषय:- पेयजल प्रमाण पत्र निर्गत कराये जाने के सम्बन्ध में।

महोदय,

उपरोक्त विषयक आपके कार्यालय के पत्रांक शून्य दिनांक 13.12.2023 के संदर्भ में Seth Anandram Jaipuria School, Village Bhawan Shahpur, Tehsil-Gauriganj, Distt- Amethi (U.P.) के लिये पेयजल से सम्बन्धित प्रमाण पत्र निर्गत करने का अनुरोध किया गया है।

उक्त के सम्बन्ध में विद्यालय का निरीक्षण सम्बन्धित सहायक अभियन्ता द्वारा किया गया जिसमें पेयजल की सुविधा हेतु विद्यालय में एक सबमर्सिबल एंव आर०ओ० सिस्टम अधिष्ठापित पाया गया। पानी गुणवत्ता हेतु सबमर्सिबल एंव आर०ओ० के जल नमूने की जांच जनपद स्तरीय प्रयोगशाला उ०प्र० जल निगम (ग्रामीण) अमेठी में की गयी, जिसमें पानी की गुणवत्ता संतोषजनक पायी गयी है।

संगलनक:- उपरोक्तानुसार।

भवदीय

(वी०पी० सिंह)
अधिशासी अभियन्ता

पृ०सं०

दिनांक

प्रतिलिपि:-

1. सम्बन्धित सहायक अभियन्ता/जूनियर इंजीनियर (प्रयोगशाला) अमेठी को सूचनार्थ प्रेषित।
2. खण्ड लेखाकार/मुख्य लिपिक/संगणक।

अधिशासी अभियन्ता

M-55

Director

Seth Anandram Jaipuria School
Gauriganj, Amethi

Seth Anandram Jaipuria School
Gauriganj, Amethi

PROFORMA FOR SAFE DRINKING WATER AND SANITRY CONDITION CERTIFICATE

No. 338 / 9201211111. 470 / 06

Dated: 31/01/2024

It is certified that an inspection team headed by Shri D. P. Gautam

(Name of the Officers with Designation) from Shri D. P. Gautam (A.E.)

(Name of department office) inspected the U.P. Jal Nigam Rural Amethi

(Name and Address of the School) on 16/12/24 (Date of inspection) and found that The Seth Anandram Jaipuria School (Name of School) has safe drinking water facilities for the students and members of staff of the institution and is maintains the hygienic sanitation conditions in the school building & the campus as per norms prescribed by the Central /State/UT. Govt..

The above is valid for a period of 15/12/2023 to 14/12/2024

Signature with Seal

Name

Designation

(D.P. Gautam)

: A.E.

Name & Address of the office/ Department U.P. Jal Nigam (Rural) Amethi

To Seth Anandram Jaipuria School
Vill. Bhawan, Shahpur, Tehsil - Gauniganj
Distt - Amethi (U.P.)

(Name and address of the organization)

*The filled up certificate should be either in Hindi or in English. It is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single PDF.

Director

Seth Anandram Jaipuria School
Gauniganj, Amethi

SETH ANANDRAM JAIPURIA SCHOOL
GAUNIGANJ, AMETHI

Test Report



DISTRICT LEVEL WATER ANALYSIS LABORATORY, UTTAR PRADESH JAL NIGAM(Rural), AMETHI

TC-10118

Repr No: Test Report Evr. Eng. Con. Div. / Chemical Test 268/2023-24	Issue Date: 15-12-2023	Page No. 01
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Customer Details	
Office Name and Address: Jaipuria School, Gauriganj	
Ref Letter No & Date:	

District	Amethi	Block	Gauriganj
Gram Panchayat	Bhawanshab pur	Village	Bhawanshab pur
Habitation	Bhawanshab pur	Location	Durgan dham mandir
Water Source	Direct (Raw Water)	Sample Code	A/14/12/268
Quantity of Sample	1.0 Litter	Date of Sample Collection	14/12/2023
Receiving Date	14/12/2023	Sample Collector	Jitendra kumar Sharma
Sample Depositor	14/12/2023	Sampling Method Used	
Analysis Start Date	15/12/2023	Analysis Completion Date	15/12/2023

Environmental Condition			
Temperature	25±3 oC	Humidity	50±15%

Technical Data of Analysis						
S. No.	Parameter	Units	Observed Value	Specified Values as per		Ref. Method of Analysis
				Acceptable limit	Permissible Limit	
1	2	3	4	5	6	7
1	Turbidity *	(NTU)	1.92	1.00	5.00	IS 3025 (Part 10) : 2017
2	pH Value *	(mg/L)	7.64	6.5-8.5	6.5-8.6	IS 3025 (Part 11) : 2022 (Electrometric Method)
3	TDS *	(mg/L)	480	500.00	2000	IS 3025 (Part 16) : 2012
4	Fluoride *	(mg/L)	0.98	1.00	1.5	IS 3025 (Part 60) : 2008 (Electro. Chem. Prob Meth)
5	Chloride *	(mg/L)	324.89	250.00	1000	IS 3025 (Part 32) : 2014
6	Iron *(as Fe)	(mg/L)	0.04	0.30	1	APHA 23rd Edition-3500-Fe Method B(Phenanthroline:2017)
7	Sulphate *(as S)	(mg/L)	25.56	200.00	400	APHA 23rd Edition-4500-SO4 Method E(Turbidity Method:2017)
8	Nitrate *(as N)	(mg/L)	3.84	45.00	45	APHA 23rd Edition-4500-NO3 Method B(UV-Screening Method): 2017
9	Total Alkalinity *(as CaCO3)	(mg/L)	380	200.00	600	IS 3025 (Part 23) : 2019
10	Total Hardness *(as CaCO3)	(mg/L)	410	200.00	600	IS 3025 (Part 21) : 2019
11	Calcium *	(mg/L)	66.53	75.00	200	IS 3025 (Part 40) : 2019
12	Magnesium *	(mg/L)	58.56	30.00	100	IS 3025 (Part 46) : 2019
13	Taste *	Qualitative	Agreeable	-	-	IS 3025 (Part 08) : 2017
14	Odour *	Qualitative	Agreeable	-	-	IS 3025 (Part 05) : 2018
15	Colour *	Hazen	0	5	15	IS 3025 (Part 04) : 2021

- Notes:**
- 1) * indicates parameters that are NABL accredited.
 - 2) This test results related to the sample tested above
 - 3) The report shall not to be reproduced in full without approval of authority
 - 4) This is the end of the report

Prepared By
 Neha Maurya
 (Deputy Technical Manager)

Authorised signatory
 Chandra Prakash Sharma (Technical Manager)
Technical Manager
 District Level Water Analysis Laboratory
 Amethi, UPJN

Laboratory Contact Details :- Name - Chandra Prakash Sharma

Director
 Seif Anandram Jaipuria School
 Gauriganj, Amethi

